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**CONFIRMATION NO. 3369** 

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| "CONTINUING  "FOREIGN APF  "FREQUIRED, F "05/13/2004   | PLICA | AT                      |              | ED |                        |  |                                    |             |             |
| Foreign Priority claimed yes yes STATE OR  |       |                         |              |    | SHEETS TOT             |  | AL                                 | INDEPENDENT |             |
| 35 USC 119 (a-d) conditions yes In no Met after met Allowance 9/2/05 Acknowledged Examiner's Signature Initials PA |       |                         |              |    |                        |  | CLAI<br>15                         |             | CLAIMS<br>1 |
| ADDRESS<br>000570<br>AKIN GUMP STF<br>ONE COMMERC<br>2005 MARKET S<br>PHILADELPHIA<br>19103                        | E SC  |                         | .P.          |    |                        |  |                                    |             |             |
| TITLE<br>Apparatus for pro   | cessi | ing of organic material |              |    |                        |  |                                    |             | ·           |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:        |       |                         |              |    |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |                                    |             |             |